



BY

GEORGE JONES

OF

Hatton-Garden Holborn,

A Corner-house, three doors from the Sign of  
the *New Hole in the Wall*, over against  
*Baldwins-Gardens*, near the *George*;

(Student in the Art of Physick and Chirurgery for the  
space of about thirty years)

*His Book of Mighty Cures; Cures of all sorts, the Peoples  
Names, Men, Women, and Children, of all Ages, the Places  
where they live: the like not known to be done in this Age.*



Desire you will take notice that although it hath pleased God to  
give me the gift of Healing for a time, he does not give the like to  
every one that practiseth Physick: therefore I would have you be-  
ware who you deal with, and take no Physick of any but such as  
are known to do great Cures. I can tell presently what good can  
be done for you, and give you speedy help, if there be any to be  
had: but young Beginners may practise on your bodies many years before they  
can learn to do good. I give my true Judgment to all for nothing: Read over  
the Cures in this Book which I have done in City and Country; they are your  
Neighbours round about you, inquire of them from their own mouths, and so  
come to me: you will find many good people among them which dare not tell a  
lie; but if you will not believe this, you'll certainly slight all that God would do  
for you, and become faithless in every good work, and so live and die in pain and  
misery, it may be before half the number of your dayes are spent.

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I confels *Paul* may plant, and *Apollo* water, but God giveth increase: and I believe that above fourty thousand in City and Country are my Witnesses how God hath followed me with his Blessing on my doing Cures.

I would not have spoken so much, but that I see so many pretenders to Physick that never practised before, who use all the means they can to cry down those who do good, and cry up themselves, endeavouring to turn Light into Darknes, that their dark works may not come to the Light: But I shall leave them, and give you notice that I practise, Mondays, Tuesdays, & Wednesdays at my House in *Hatton-Garden*; and the other three dayes of the week at my House in *Moorfields*, in the upper Fields as you go into *Crown-Alley* on the left hand, two Posts before my Door with two Golden Balls on the tops of them; and do intend (God willing) to practise there all the year, and from year to year.

First, I will set down some of the Vertues of my *Electuary*: and after that my eight several sorts of *Balsams*, with their Vertues.

1. My *Balsam of Balsams*, very well known in City and Country for its wonderful Vertues.
2. A *Balsam* for the *Leprosie*.
3. A *Balsam* for the *Rickets*.
4. A *Balsam* for *Deafness*.
5. A *Balsam*, for old Ulcered *Gonorrhoea*.
6. A *Balsam* for the *Pisick* and *Cough*.
7. A *Balsam* of twenty shillings the ounce.
8. A *Balsam* for a weak Back.
9. The next is the signs of the *Scurvy*, and the Vertues of my *Friendly Pill*.
10. And after that all sorts of *Great Cures*, both of young and old, which I have cured; inquire of them.
11. Then a Diet for Children when they breed *Teeth*.
12. A word to Men how to preserve *Health*.
13. Next how to make the *everlasting Cordial Drink*, *Water*, or *Spirits*, which the Cheats have cryed up to Cure all Diseases.

Their Vertues I shall set down in order, and Directions how to apply most of them.

First, the *ELECTUARY*, of two shillings the ounce, which I have made better then ever I made before, and it will work much better.

A Man or a Woman must take as much as a small Nut at night going to bed, and so much in the morning fasting, and you may eat and drink what you please, and go where you please, keeping your self temperate. It hath a pleasant taste, and you may eat it as you eat Bread, or roul it into Pills, or dissolve it in a little Ale, or any thing what you please any way, so it goeth into the Body, it will do

its



its work : and you may give the same quantity to any above sixteen years : and for those which are between eight and sixteen, you may give them half the quantity : and for Children under eight, give according to their age and strength, more or less, according as you find it. It gives three or four Stools a day ; and, as you have occasion, continue taking it till you are well. You can hardly err in giving it, it is so safe, and may be taken any time of the year.

It doth (to the best of my knowledge) infallibly cure all manner of *Convulsion-fits*, *Falling-sickness*, *Fits of the Mother*, and all sorts of Fits of that kind, be what they will ; it doth comfort and chear the Spirits within an hours time after you have taken it.

It will cure all manner of *Sore* and *Rhummy Eyes* though never so bad ; it will help all sorts of Melancholy ; all *Swellings* in the Face, Lips and Nose ; *Expelleth Wind* upward and downward, strengthens both Head and Stomach, and cleanseth them, as also the Kidneys, Reins, and Bladder, of tough slimy Humours, which Nature is not able to carry away ; and all sharp Humours, which breed Cancers in the Mouth, and at the root of the Tongue and Throat ; which you may perceive when they are breeding, if you draw forth the Tongue a little sideways, you may see it will be a little raw on one side or both, near the Throat ; in such the whole mass of Blood is corrupted, and many dy thereof. And because this Distemper most commonly breedeth without pain, People do not mind it till it begins to be painful, and then most of them are past help. It is caused by a sharp humor that distilleth down from the Brain, and this my *Electuary* carrieth off all such sharp and mixed humours which breed this Distemper ; and there is not any thing in the World like it : For it is continually drawing off all tough slimy Humours from all parts of the whole Body by its gentle and mild operation ; for if you eat as much of it as a small hazel Nut in the morning fasting, before you go forth about your business, you will seldom hear any more of it till six or seven hours after, and then it may give you two or three stools, and not gripe nor distemper you all this while ; and if you take the like quantity when you go to bed, it will do the like in the morning. And note, that whatsoever Humour offendeth, it brings it off ; as in some, it bringeth away green Choler, in another black Choler, and in another yellow Choler, and in some thin watry Humors mixed with yellow and black, or green, according as they are gendred in the Body : And it is such a friend to Nature, that they joyn hand in hand to drive all these sharp and mixt Humours out of the Body. Nature rejoiceth when it is received into the Body, as you may see by the Party that taketh it, who will be more chearful and lightsom by far than at any other time. It doth correct the sharpness of all tough slimy Humours, and draweth them back out of the Veins and Arteries to the Stomach, and sends them down through the Bowels, and so by that means leaveth not a foul corner in the body unswept. It takes away the *Scurvey* out of the body both root and branch, if it be not got into the Bones or Joynts ; *Dropsy* and all other Distempers that joyn with it. And Reason may tell you that if it draweth away all this vicious matter out of the Veins and Arteries, it must free the Liver and Spleen of all stoppages, and by that means helps the *Fits of the Mother*, and cleanseth the whole mass of Blood to the purpose, and by that means helpeth the *Gonorrhoea*,



running of the Reins, and all wasting Consumption of the Reins and Kidnies, which you may know by foulness and thicknes of your Water after it hath stood a while; it dryeth all moist and sharp venereal Distempers, and restoreth to the former strength; it doth so much cleanse the Blood of all Melancholly, that in young people it charges the colour of the black and swarthy skin, and taketh away all Morpew off the Face, or any other parts of the Body, when no other means will do any good. It is good for them that are well to take an ounce or two of it Spring and Fall; for it will not suffer any foul or noysom Humour to breed in the Body; and if there be any already gendred in the Body, it will take it away. It doth draw away all thick slimy Humors out of the Veins and Arteries, both Reins, Bladder, and Ureters; cleanseth the Spermatick Vessels of all corrupt Seed and Marter, and makes the Body lively and fit for Generation, and by that means helpeth Parrennity, and prevents Miscarrying. I never heard of any Woman that was fit to bear a Child that had taken of it long, but she soon Conceived: It doth prevent the growing Stone in the Kidnies, Reins, and Bladder; It will help the swell'd Bellies in Children: It also helps Nurser that have bad Milk, and will prove beneficial for her self and Child; it doth help the *Wind Cholick*, as also mazinels or distinsels in the Head, and taketh away all stinking Vapors which overwhelm the Brain: It is good for such as are subject to be costive, or bound, to have some of it alwayes by them; for it will be a merry companion when they take it, and give them their desire. It comfortably cleanses the Body after the small Pox and Measels, and carrieth off all the dregs and Poyson out of the Blood, which the Distemper hath left behind; it doth bravely cleanse the bodies of Women after Child-bearing; It prevents miscarriage in Women with Child, being taken three or four times a week, and also maketh barren Women fruitful: It helps the Consumption of the Kidnies and Reins; Which is a Distemper more People die of, then of any other. Most that have this Distemper have a foul disorderly Water, with pain in the Back in most, and some will have a greasy Cloud on the top of their Water, after it hath stood a while. And I give you notice that violent Purges cannot do any such Cures, because they go speedily through the Body and leave the Distemper behind, and make the Body weak to little or no purpose: but this my *Eleinary* never maketh you weak, nor hinders business, though you take of it a month or two together. It is gently drawing away night and day, and weakens not the Body. I sell it for two shillings the ounce, and that serves a Man or Woman ten or twelve times taking. It hath helpt thousands of the *Gonorrhoea*. The Cheats have counterfeited it very much: some by the name of *Cordial Waters*, or *Spirits*; some in one way, and some in another, and have with their deluding Tongues cheated many.

It helpt Mr. *Wishers* of *Hamersmith* of Melancholly, who was so bad therewith that he could not go out of his Chamber about any business; and a few ounces of it did the work; you have your directions how to take it at the beginning. It will Cure the *Jaundice*, I have experienced it several times.

I have often made use of it to fetch *Mercury* out of the Body; And because I would be sure to prove the Truth of it, I have made them go to stool in any Vessel of Silver, and if there be *Mercury* in the Body, their Ordour will turn the Silver of a black blew colour, and so return: mixed with yellow: and if there be no *Mer-*



every in the Body, there will not be any alteration of colour in the Silver. This I have proved to my satisfaction.

**T**He next thing I will set down is, some of the Vertues of my *BALSAM* of *BALSAMS*, being the best that ever was found out in the World, for all outward and inward Discaes.

I sell it for one shilling the ounce; and they that take a pound together, have it for twelve shillings, or half a pound after the same rate.

And now I will give you your Directions in short. Pray note that whatsoever distemper you take it inwardly for, the quantity of a small hazel Nut is enough for a Man or a Woman; roul it in some powder of Liquoris and so swallow it down with a draught of Ale or Beer, or what you please last at night going to bed, and in the morning fasting as hot as you can drink it.

1. And for all manner of *Pains*, *Aches*, and *Swellings*; It must be chafed well in with the heat of the Fire, every night going to bed, and a peice of thin Bladder laid thereon to keep it soaking in; only you must not rub it in to the small of the back, for fear of hurting the Reins.

2. For all manner of *Sores*, new and old, you must apply it as a plaister morning and evening; let it be laid on a linen rag, or a piece of thin Lether: it will make any old Sore run faster then it did before for a little time, till the Humours have emptied themselves, and then it will begin to heal. I told you in my last Book of one *Piry* and one *Brlin* which did counterfeit it and my *Electuary*, all &c I am now informed of many more such wicked People: but if you have it at the places set down in this Book, you cannot be cheated.

3. It doth help *Tetter*, *Ring-Worm*, *Shingles*, or any sort of Worms in the Face, Nose, Mouth, Teeth or Gums, by anointing the part grieved when you go to bed, and as often as you please.

4. It helpeth the *Toothach*, and *fastens loose Teeth*, and must be used as a plaister on the Tooth and Gum that aketh; and so fast as the Rhume washeth it away, put on another, till the pain is gone; which is most commonly in less then a quarter of an hour. To fasten the loose Tooth, apply it as a plaister to the Tooth and Gum, and were the Plaister all night: do so till you are well.

5. It will take away the *Scorvy* out of the Mouth, if you anoint the Gums with it two or three times a day.

6. For *Soreness in the Mouth, Throat and Brest*, take as much as a small Nut every night when you go to bed, and in the morning fasting.

7. For the *Headach*, anoint all over where the pain is, and rub some up into your Nostrils; do so every night going to bed, and as often as you please, till the pain is gone.

8. For *Staying the Bleeding at Nose*, presently put some of it into that Nostril with the end of your Finger, and hold it on close to the Grisel of the Nose in that side that bleedeth, where the Vein is broken, and it helpeth presently.

9. For *Foul Teeth*, wash them morning and evening with a little white Wine, and so soon as you have washed them, anoint the Teeth and Gums with the *Balsam*, and it will take away the Distemper.

10. For

10. For *Consumption and Cough, Running of the Reins, Gonorrhea, weakness and wasting in the Back, the heat and wasting Kidnies and Reins.* This kind of Consumption or wast of the Reins and Kidnies is very dangerous, and you may know it by a thin Cloud on the top of the Urin after it hath stood a while, or a bricky substance in the botom or sides of the Pot, or a continual pain in the Back, or a foul Water at some times, and clear at other times; when you perceive these symptoms, take as much as a small Nut of this *Balsam* morning & evening, and roul it up in a little powder of Liguoris, or any other thing or things you can best take it in, and cleanse your Body a little now and then with my *Electuary*, and you may be helpt of all these Distempers, if you are not too far spent before you begin.

11. For the *Cramp*, rub it well in to the parts grieved when the fit is on you, and it helpeth presently.

12. It much helps those which have not their breath freely through their Nostrils, by rubbing up a little into both Nostrils with the end of your finger every night going to bed, or at any other time.

13. And if you will help the *shrinking Sinews*, you must wear it with a piece of thin Bladder on the part grieved; and as it drieth in, renew it, and chase it well in with the heat of the fire. It cured the Wife of *Robert Austin* of *Hitchin* in *Hartfordshire* of a lame Leg with shrunk Sinews, who could not set her foot to the ground, nor get help in twenty years, and it made her as well as ever she was in her life.

14. For a *sinking-breath from the Stomach*, take as much as a small Nut every night going to bed, till you find your self well; and when you would not have any to smell your Breath, rub a little of it up your Nostrils with your fingers end.

15. The *Itch, and all manner of Scabs*; anoint the part grieved, and in a few times doing, it will take the distemper away.

16. For the *Worms*, you must chase it well in to the Stomach and Belly with the heat of the fire, for three or four nights together, and lay a double Linen-Cloth thereon warm, and so wear it to assuage the hard Bellies of Children. You must do as aforesaid: it doth sometimes gently purge, if the body be foul.

17. For *Pains in the Stomach, Sides, Belly, and Back*, use it as aforesaid.

18. *Piles and Hemorrhoids*; anoint the part grieved every night going to bed, and at any other time.

19. *Pains in the bottoms of the Feet, Toes, Ankles*, and those which have weak *Ankles*, wear it with a piece of thin Bladder.

20. It will cure a new wound with a few dressings, though the Member be cut three parts off; It will help a man run through a Leg or Arm without any Tent; apply it plentifully about the Member grieved, and dress it twice aday.

21. For *All sorts of old Sores*, apply it as a Plaister morning and evening; it will make the Sore run more at the first then it did before, till the Humours have emptied themselves, and it will bring out the skale of rotten Bones; after that it will run but little, and heal apace.

22. It will dissolve and cure hard knobs that breed in the Necks of Boyes and Girls.

23. For the *Red Pimples in the Face*, anoint every night going to Bed.

24. It

24. It will help any *sharp briny Humour* that breaketh out on any part of the Body, by anointing the part griev'd morning and evening.

25. For the *Palsie*; it did help Mr. *Bailif* a Scrivener in *Chippingham* in *Wiltshire* of the *shaking-Palsie*, by applying it to the wrists for three or four dayes; Inſomuch that ſome Gentlemen of the Country thereabouts would not believe till they had ſeen, but ſent for him, and me alſo; and when they ſaw that he could liſt a Glals of Beer to his Mouth without ſpilling, they believed, becauſe they knew he had not any ſuch uſe of his hands of a long time before: However it hath done greater Cures ſince; for inſtance one Mr. *Gregory Coe*, living on the *Bank-side* near the *Bear-Garden* in *Southwark*, of the *Palsie*; who had not the uſe of his hands to cut his meat for above three years, being near fourſcore years of age, and by the means of this my *Balsam of Balsams* he ſoon had good uſe of his hands; it is four years ſince I cured him, and he continueth very well to this day. It will not fail doing good for the *Palsie*.

26. It will take away all *pains* from the *Shoulders, Sides, Arms, Hands* and *Feet*.

27. It helpeth the *Cancer*, or any other *Sore* or *Swelling* in the *Breſts* of *Women*.

It did ſave and help the Wife of Mr. *Richard Tokney* of *Walminſter* in *Wiltshire*, when ſhe could not be delivered of her Child by any other means, and ſo ſoon as the Midwife had applyed this my *Balsam*, ſhe was delivered of a live Child; and many more I might mention, and they all did well.

28. For the *Fleſhy Rupture*, apply it to the part griev'd as you will, ſo you keep it on, it will Cure.

29. It helpeth thoſe whoſe Limbs are waſting, and their fleſh withering away, by taking of it inwardly, as you are directed at the beginning.

30. For the *Fiſtula in the Hip*, or any other part of the Body, it helpeth when no other means will do: you muſt anoint the part griev'd twice a day.

31. It giveth ſuch preſent eaſe for all *Burnings* and *Scaldings*, that ſo ſoon as laid to the part griev'd, the pain is gone, and in a few dreſſings maketh a Cure.

32. For *Surſeits*, want of *Appetite*, want of *quiet ſleep*, or any ſudden *Diſtemper*, take as much as a ſmall Nut going to bed, and roul it up in any thing you can beſt take it in.

33. It will cure all manner of *Squats, Bruiſes, Sprains in the Back*, or any part of the Body; and thoſe that get *Strains* with over-liſting.

34. How many would give hundreds of pounds they were free from the *Pits* and *Scars of the ſmall Pox*, and there is no Cure; therefore I would adviſe all which have not yet had the *ſmall Pox*, and Men for their Children to have of this my *Balsam of Balsams* from my own hand, and keep in a readineſs; and when the *Scabs* of the *ſmall Pox* begin to be dry, anoint them with the *Balsam*, and they will all ſeal off; you may do ſo once a day for three or four dayes, and there will not be any ſign where they were; but they muſt not pick them.

All that I have ſaid of my *Balsam of Balsams* I have truly proved.

35. For ſuch old Men and Women whoſe Blood is grown cold and chilly, and ſuch as are through *Conſumption* or any other means weakned, and have loſt their

Appetite;



Appetite ; let them take as much as a small Nut of it going to bed now and then, and they will find more warmth and comfort therein, then can be thought. You have the price at the beginning, one shilling the ounce.

**T**He *SECOND BALSAM* is for the *Leprosie* and *Scurvy* mixed together, and seled in the skin in great white and red Scurvy Bloches on the Elbows and Knees, and sometimes over all the Body: it is five shillings the ounce, and most commonly one ounce or two doth the Cure, with a little inward means : you must anoint the parts grieved with a little of it every night going to bed for two or three nights, and then forbear three dayes, and see where it doth appear again, and then do as aforesaid till you are well.

**T**He *THIRD BALSAM* is for the *Rickets* ; it infallibly cures, if they can have any strength to stand, and it hath cured many that had not any strength at all. For instance one, the Child of Mr. *John Sarret* at the upper end of *Sea-Alley* in *Kingsstreet* in *Westminster*, being pin'd away with a *Consumption* and *Rickets*, to the bare Skin and Bones, being above two years of age, and could not have any strength to stand : however, through Gods Blessing with the means, he is grown as brave a Boy as any about *London*.

I sell the *Balsam* for one shilling four pence the ounce ; and most commonly four or five ounces doth the Cure: you have your directions with it.

**T**He *FOURTH BALSAM* is for *Deafness* : I sell it two shillings six pence the ounce, with directions. It cured Mr. *Chearsly* in *Brick-Lane* in *Oldstreet*, being near fourscore years of age, who had been quite Deaf about forty years, and I think about four or six ounces cured him, and he heareth as well as any.

**T**He *FIFTH BALSAM* is for *Old Ulcerated Gonorrhoea*. After the Body is well cleansed it doth strengthen the whole Body, the Kidnies, Reins, Bladder and Ureters, strengthens the Spermatick Vessels, and thickens the Seeds, and makes it good ; it cheareth the Spirits, and causes a fresh lively colour in the Face ; it is a little restrigent. I sell it for five shillings the ounce. You must take as much as a small hazel Nut every night going to bed, and in the morning fasting, and drink a draught of Sack, or what you like best, after it ; do so till you have taken an ounce or two.

**T**He *SIXTH BALSAM* is for the *Pisick*, *Cough*, *stoppage of the Breast* and *Pipes* ; take as much as a small Nut every night going to bed, and every morning fasting, and drink a draught of that you like best presently after as hot as you can drink it.

**T**HE *SEVENTH BALSAM* is twenty shillings the ounce; with direction for the taking it. It doth cure and help as followeth.

1. First; *Sowr Belches.*
  2. The *Obstruction of the Liver and Spleen.*
  3. *Causeth a good Appetite.*
  4. *Agues and Feavers of all sorts.*
  5. Present help for *Vomiting.*
  6. Present ease for the *gripping Plague in the Guts*; and in a few times taking, maketh a Cure.
  7. The *Wind Cholick, Stitches, and pains in the Sides.*
  8. The *Strangury, and pains in the Bladder*, and taketh away the *sharpness of Urine.*
  9. *Bleeding by Urine or Stool.*
  10. *Yellow and black Jaundice.*
  11. *Mother, and Spleen.*
  12. *All running pains in the Joynts.*
  13. It bringeth away all *Sand and Gravel* out of *Kidneys and Reins* without pain, and *Stones* as big as *Pease.*
  14. *All manner of Pains in the Head.*
  15. It doth prevent *Miscarriage* in such Women which are subject to it, and doth save the lives of many Women and Children; and prevents many and long tedious fits of Sicknes, and many times Death it self, which doth attend most Women after Miscarrying. It helpt Mr. *Richard Bower* at the sign of the *Wheat-sheaf* in *Farmansstreet, Westminster*; there came a *Stone* from him first, and presently after that he made much water, and so the great *Stone* dissolved to *Sand and Gravel*, and came from him with much ease for the space of eight or nine dayes, to the quantity of about half a pint of *Sand and Gravel.*
  16. It giveth present ease and comfort to a *disquiet mind*, and *wandering dispairing thoughts.*
  17. It strengthens the *Memory* exceedingly, and sometimes recovereth the *Senses lost.*
  18. It drives out the *Small-Pox*, and *Measels* at once taking, and in two or three times taking maketh a Cure.
  19. It drieth up all manner of *Rhume*, though never so sharp; strengtheneth the *Stomach*, and purgeth *Wind* downwards.
  20. It doth help and dry up all sharp moist *Humours of the Womb*, which hinder *Conception.*
  21. It helpeth *Vapors*, that ascend from the *Mother and Spleen* to the *Head*, which make some Women as if they had lost part of their *Senses.*
  22. It taketh away all *Swimming in the Head*, and *Swooning-fits.*
  23. It helpeth the *Dropsy, Cough* and *Consumption*, if they are not too far spent.
- I would not have you think it dear, being twenty shillings the ounce; for any one may have a shillings worth, and as they like, may have more, if that doth not the Cure.

**T**He *EIGHTH BALSAM* is for *healing and strengthening the Back, and Spermatick Vessels, and thickening the Seed*, after your Blood is well cleansed with my *Cordial Pill*: you must take as much as a small Nut of it morning and evening, and hinder no business: and you that have weak Backs will soon find much strength. The price is two shillings the ounce, you may take of it till you are well, for it will not much hurt your Purse.

**M**Y friendly Pill cureth the *Scurvy*, when it is grown to that height that it makes many People fear they have got a worse Distemper, and I think that can hardly be: for it will cause great pains in the Head, and sometimes pricking pains in the Nose, and much dullness, and heaviness of body, some will have pains in the Shoulders: in others, pains in the Shin-bones, and some pains in the Joynts; and in others, pains all over, with foulness of Stomach, Tongue, and Teeth, and loss of Appetite: pains in the Back, and Bladder, sharpness and heat in making Water, and stoppage like the reliques of an old *Gonorrhea*, which was not well cured, or like those which have taken *Mercury* ill prepared, that cannot work it self out of the Body; some will have breakings out, or hard knobs in the Head, others swellings in the Groin, or breakings out there-about; some will have pains and swellings of the Joints of their Hands, others in Legs and Thighs, others little swellings in the Belly and Stomach; some will have Hoarseness with sore Throat and Mouth, and swelled Gums; others will have hard red knobs in the Face, some *Scurvy* Briny Humors behind their Ears, some little Pimples about the Body, others bad Sleep, with confused Dreams; some will be very faint and weak, like the *Green-sickness*; some will have pains now and then between the Shoulders and Elbows; and some will be only dizzy in the Head: their Water will alter according to what they eat and drink; but most commonly in young Men it will be high coloured, and thick at the bottom when it hath stood a while; in some it will be yellowish, and make the Glass it standeth in of an unwholsome greasie colour; and after a Man or Woman hath had it ten or twelve years, they seldom make a good Water, and as seldom enjoy any perfect Health; sometimes they think they have one Disease, and sometimes another; they are often seeking for help, yet get but little. The Urine of Women that have this Disease, in some it will be of a sad colour, but in most it will be pale or greenish, with a whitish settling at the bottom, when it hath stood a while: some grow heavy-headed, and when they have had it some years, they grow Melancholy, and enjoy nothing: some it bringeth into a Dropsy and Consumption, and when these three Distempers meet together in the Body of Man or Woman, they seldom part till Death.

This Pill helpeth all these Symptoms aforesaid, though it is gotten into the Marrow of the Bones: For the *Scurvy* will get into the Bones the soonest of any Distemper.

It will cure the *Gonorrhea*, and sharpness and stoppage of Urine, and all manner of *Veneral Diseases*, from the greatest to the smallest, although they have had it



twenty years; I say, *all manner of Venereal Distempers*; and the pain and killing *Consumption of the Kidneys*, which is a very dangerous waite: *Ulcers in the Kidneys and Bladder*, and *Cancers and Ulcers in the Womb*; all sorts of *Worms* that breed in the Stomach and Maw, and the other *(small Worms)*: it most commonly causeth a good Appetite to ones Meat at the first taking; and causeth as good sleep as a Man can desire, and cheareth the Spirits very much: it doth presently help and carry off all *Crudities*, and swellings form the Stomach and Belly, Leggs, and Thighs: and is the presentest help that I know in the World for the *Dropsy*: it doth help *Ulcers in the Throat*, to admiration: those which are sick with eating, or drinking, it doth help at once taking: it taketh away all pains out of the Bones, when no other means will do it; and for any of the aforesaid Distempers, the Pill being taken at the first beginning, once taking will cure, but if the *Scurvy* be old and stubborn, it will require more: and if you find the first taking have not finished the cure, take one Dose every third night going to Bed, till you have taken four or five times. Now I would have you take notice of the rarity of these Pills, they are in bigness of a Pins Head, and any Man or Woman may take twenty and put them into a Spoon with a little Ale, or Beer, and swallow them all at once, at night going to Bed, or any way you can best take them, for they are very easie to take; then you shall see the rarity of this little merry Bedfellow. In the first place you will have a comfortable nights rest, with a little breathing sweat all night, but not so much as to make your Linnen wet, and in the morning the sleep and sweat goeth off together, and presently it begins to Purge by Stool and Urine, and will bring away corruption out of the Body, according to the quantity that doth offend; if the Body be very foul, it doth bring away almost a Chamber-pot full the first Stool, and two or three small Stools of Corruption afterwards, and so you may go about your business: the People say it doth make them very hungry, and you may know by that, the Pill is very wholesome, and well prepared: and having the warm Bed all night, they draw all the bad Humours to the Stomach, and there correct their sharpness, and send them down through the Bowels; But still the more rarity of these Pills, they do not gripe at all, nor make you sick; but strengthen the whole Body, and cheer the Spirits: and you may go where you please, and do what you please, only Women must not put their Hands in cold Water the next day: they may be taken any time of the year, with good success; and will continue good longer than any Man can live.

These Pills operate five several wayes: First, after you have taken them at night going to Bed, they operate by sleep; 2dly, By Wind downward; 3dly, By little breathing Sweat; and in the morning that goeth off; and 4thly, They work by Stool; and 5thly, By Urine

And if Children have any the same Distempers aforesaid, they may take from one year old so many Pills as they are years old, till they come to twenty Pills: and so they which are three or four score years of age, may take twenty.

These Pills raise the Lame out of their Beds, though Aged. This which I have said is Truth.

The Dose which I now sell for a shilling, I formerly sold for a Crown, but now the Poor may have the benefit, as well as the Rich.

You shall have them in Boxes, twenty in a Box, price one shilling; and if you find the first taking doth not the Cure, take twenty every third night, till you have taken four or five times, or till all your pain is gone; for they fail not to cure all sorts of Pains, only the *Sciatica*, the Bone being out: put all the twenty into a Spoon, with a little Ale, or Beer, and swallow them all at once at night going to Bed, and have a large Chamber-Pot ready in the morning, you need not take any Posset-drink, nor eat or drink till Dinner time, for the Pills have enough in themselves to uphold Nature, only those which are very weak may drink some Posset Ale.

The Scurvy is the Mother and Nursery of all Diseases: and upon taking cold, or any disorder of Body, it branches out one Distemper or other, and yet the grand cause which is the Scurvy, remains all one in the Body.

Most of these Cures, with thousands more, I have done with the help of this my *Friendly Pills*, though I did not administer them in the same manner as now I do.

Now you shall hear of some of the Cures which I have done, the Peoples names, and places where they live: and I desire you will enquire the truth of them, and I think you will hardly find any the like done before me.

1. Mr. *Alexander Toys* of *Catfern wheel-yard*, over against the Sheep-Pens in *West Smithfield*, of the Fever and Gripes of the Guts, when it had brought him so low, that none thought he would have lived.

2. Mr. *John Farmer* of *Limekil-yard* in *Limme*, near the Sign of the Carpenters Arms, of the Pitsik, and Cough of the Lungs, and Consumption, when he was like to dye, and I told him if he did find good in my things, and live a week, he might with God's help recover: he returned thanks for his Cure.

3. Mr. *Edward Quinborow*, over against the Bear and Ragged-Staff, near the Bank-side, *Southwark*, of the Ague and Fever.

4. Mr. *Wafs* at the Sign of the *Robbin-Hood* and *Little-John*, in *Maiden-Lane* in *Westminster*, who had a Coach run over his Leg, and I cured him in about three weeks.

5. Mr. *John Shersty* living at the Swan and Key in *Brick-Lane* in *Old street*, who had been quite deaf, troubled with a great noise in his Head above forty years, being above threescore and seventeen years of age when I cured him: both he and his Wife returned thanks both to God and me, and he heareth very well.

6. Mr. *William Shearman* in *Black-Fryers*, over against the Dark-Entry, of the Stone and Gravel in the Kidneys and Bladder, and of the *Sciatica*.

7. Mr. *Ralph Steel* of *Clarkenwel*, the next door to the Sign of the Flying-Horse, of a Consumption and great weakness.

8. Mr. *Harris* of *Christophers Alley*, in the upper *More-Fields*, of a Palsie, who could not get help in fourteen years, and near threescore years of age, and with Gods help I made him well.

9. Mr. *John Davis* of *Pickled-Herring-Stairs*, at the Sign of the five Tobacco Pipes, of the Ague.

10. Mr.

(12)  
10. Mr. *William Medbery*, of *St. Martins* in the *Fields* a Coachmaker, next door to the Sign of the Sugar-Loaf at a Glasmakers, of the Sciatica in his Hip, and at times in all his Joints, who lay very weak, and could not get help by any other.

11. Mr. *Edward Bailly*, at the Kings Brew-House, over against the Turks-Head in *St. Giles's* in the *Fields*, of the Gripping Plague in the Guts.

12. Mr. *Richard Bower*, at the Sign of the Ship in *Ferman Street Westminster*, of the Stone and Gravel: there came a small Stone from him at the first; and after he had used that I ministred to dissolve the Stone, there came from him above half a pint, by his own relation, of Gravel and Sand, and within eight or nine dayes time; he made water very well all the time, and after that was very well.

13. Mr. *Seal an Oyl-man* in *Halborn*, over against the White-Lyon at the lower end of *Hatton Garden* end, of a Feaver, and Gripping in the Guts.

14. Mr. *Fawey* at the Black-Raven in *Long-Acre*, of the Sciatica in his Hip.

15. Mr. *Adam Prince* at the Sign of the Boot in *Kings-street Westminster*, of the Stone and Gravel in the Kidneys and Bladder.

16. Mr. *Barns* of *Hornsey*, four miles from *London*, of the Ague.

17. *William Day* near the Grey-Hound in *Broad-Mead* in *Bristol*, of deafness, being near threescore years of age when I cured him, and now he heareth as well as any.

18. *John Pawel* of *Donkerton*, three miles from *Bath*, of a Wen on his Eyebrow, being of great bigness: and he brought it into the World with him, being near thirty years of age when I cured him, and I did it without cutting.

19. Mr. *Edward Corbis* of the *Neat-Houses* a Gardiner, of great pain and stoppage of his Stomach.

20. *Francis Hollis* in *Wapping*, at the Sign of the Water-house, of great pain in his Ankles, who could not get help by any in three or four years.

21. *William Ash* of *Bednal-Green*, over against the Old Chappel, of the third-day Ague, and Feaver.

22. Mr. *John Weston* of the *Neat-houses*, near *Westminster*, of the Third-day Ague, and Feaver.

23. Mr. *Phillip Luke* of the *Neat-houses*, near *Westminster*, of the Stone.

24. Mr. *John Baker*, a Ship Carpenter at *Deptford*, near the Checquer, of a Feaver, with great pain in his side.

25. Mr. *Samuel Chadwel*, the next door to the Sign of the Worlds-end, in *Tooly-street* in *Southwark*, of the Feaver, and Gripes in the Guts.

26. Mr. *John Heal* of *Angel-Alley* in *Bishops gate-street*, I saved his Leg from rotting off.

27. Mr. *Thomas Anyan* in *Bedfordberry*, over against the Tobacco Roul, of Looseness and Vomiting, with a Cough and Feaver, and great pain.

28. Mr. *Shephard*, next door to the Golden-Ball in *Hatton-Garden*, of the new Feaver, and Gripes in the Guts, his Tongue was as black as Ink with the violence of the Distemper, yet with Gods help, I made him as well as ever he was in his life.

29. Mr. *James George* on the Bank side near the *Bear-Garden* in *Southwark*, of



of great pain in his Shoulders, Arms, and Hips.

30. Mr. *John Butcher* of *Hay-grove*, a little way out of *Warminster* in *Wiltshire*, of a Cancer in his Shoulder, Neck and Throat; he was so bad that none would meddle with him but my self; when I had undertaken him, the Doctors thereabout laugh: and one said he would give me fifty pound, if I cured him, and others likewise; but when I had cured him, there was not any would give me a Penny, but himself, yet with Gods help, I made him as well as ever he was in his life.

31. Mr. *Henry Clare*, of a Consumption, when he was so much wasted, that his Flesh was all withered away, that he had not any thing left to cover his Bones, but the Skin; I did never see any Man so bare of Flesh neither dead nor alive, and using my things, he grew strong and lusty, and Flesh grew up and covered his Bones, insomuch, that he hath as much Flesh as any ordinary Man; and thus we may see God blesteth the means sometimes contrary to mens expectations: the People at the Golden Pattin, over against the *Kings-Bench* in *Southwark*, will give you an account of this great Cure.

32. Mr. *Cook* of *Spalldock*, three miles off *St. Eeds*, of the *Sciatica-Gout*.

33. Mr. *Whale* of *Wells*, of Lameness, who was not able to rise out of his Bed, and could not get help by any, and I gave him ease of his pain, in about three hours, and in a short time cured him.

34. Mr. *Thomas Day* living in *Shore-Ditch*, at a Corner Brick-house, next to *Hollow-way Bridge*, of a *Sciatica*.

35. Mr. *Abel Barton* at the Brewhouse, at the upper end of *St. John-street*, of the Gout, being near threescore years of Age, and so lame with it, that he was not able to turn in his Bed, and with Gods help, I made him as well as ever he was in his life.

36. Mr. *Michael* a School-master, in *Angel-Alley* in *Grays-Inn-Lane*, of a sore and Rheumy Eye, who had made tryal of able Men, for the space of seven or eight years, and could not get any remedy, and with Gods help I made him well in nine or ten weeks.

37. Mr. *Richard Young* of *Park-street* near *St. Albans*, of a Wen upon the top of his Head: who could not get help by any other in twenty years, and I took it out at twice dressing, not spilling one drop of blood.

38. Mr. *Edward Squire* in *Goswel Street*, at Mr. *Matthew Brown's* House a Shoemaker, over against the Pump, between the Sign of the Maiden-Head and the Bell, of a Cancered Wen in the side of his Neck, near as big as a penny Loaf, which grew fast to the *Mandible*, or the Jaw Bone; and the Veins and Sinews grew through it, and I Cured him without hurting the Veins and Sinews, insomuch that none can hardly see where it grew: And if he be not there now, Mr. *Brown*, the Man of the fore-said House can give you an account of this great Cure.

39. Mr. *Robert Doyly*, of *Kingslon* upon *Thames*, ten miles from *London*, of the Vomiting Blood.

40. Mr. *Robert Miles*, of *Kent-street*, next door to the Rose, in *Southwark*, of the Ague and Fever.

41. Mr.

41. Mr. *John Arnel*, at the top of *Saffron Hill*, of the *Ague* and *Peaver*.
42. Mr. *Michael Smith*, near the Sign of the *Griffin* in *Russel-street* in *Covent-Garden*, of great pain in his *Limbs*, and the *Cramp*.
43. Mr. *Bull*, near the Sign of the *George*, in *Grove-street*, in *Hackney*, of the *Third day Ague*.
44. Mr. *Richard Pope*, of *Brickham*, two Miles off *Dartmouth*, of great pains in his *Stomach*, *Sides*, and *Back*.
45. *John Beard*, of *Tottnes* in *Devonshire*, of *Lamenefs* in all his *Limbs*, and I soon made him lay by his *Crutches*.
46. *William Randal*, three Miles off *Exeter*, of the *Megrim* and *Cough*, and great pain of his *Stomach* and *Back*.
47. *William Friggey* of *Glaston*, four Miles from *Wells*, of great pain in his *Side*, being *Aged*, and could not get help by any other.
48. *Robert Brownfy*, of *Honington* in *Devonshire*, of the *Cough*, and great weakness in all his *Body*; and I made him go about his *Work* in three or four *dayes*.
49. *Walter Collins*, of *Charlton Adam*, eight Miles off *Taunton*, with *Noise* and *Deafness* in his *Head*.
50. *Benjamin Hollet*, in *Swan Lane Court* on the *Key* in *Bristol*, of the *Third day Ague*.
51. *Thomas Roads*, of *Broad Mead* in *Bristol*, of the *Pty sick* and *Cough*, with a *Consumption*, and extraordinary pain and stoppage at his *Stomack*.
52. *Thomas Elot*, near the Sign of the *Leg* in *Temple street* in *Bristol*, of the *Cough*.
53. *John Douing*, of *Lewins Mead* in *Bristol*, of great weakness and pain.
54. *John Cox* of *Bath*, of *Lamenefs*, who could not get help by any other.
55. *James Bramble*, of *Downing*, in *Mangersfields* Parish, three Miles from *Bristol*, of the *Dropsie*, with great pain all over his *Body*: I took away all his pain and swelling, and made him as well as ever he was in his *Life*, with *God's Blessing* and help.
56. *John Stevens*, of *Swanswick*, two Miles off *Bath*, of the *Sciatica*, pain in his *Hip* and *Side*; he being above threescore years of *Age* when he was *Cured*.
57. *Benjamin Cott*, of *Bath*, two sad *Ulcers* in his *Feet*.
58. *John Selmon*, of *Marshfield* in *Glostershire*, of a sad pain and *lameness* in his *Shoulder*.
59. *Robert Brothers*, of the *Devises Green*, of an *Ague* and vomiting *Blood*.
60. *John Sidbinham* of *Chicklet* six Miles of *Warminster*, of the *Ague*.
61. *Henry Bealing* of *Gillingame* parish, seven miles off *Warminster*, of the *Sciatica* pain in his *Hip* and *Side*, being above threescore years of *Age* when he was *cured*.
62. *William Hayght* of *Alsy* Parish a mile off *Coventry*, of the *Sciatica* pain in his *Hip*.
63. *William Rabbet* of *Ketterin* in *Northamptonshire*, of the *Third day Ague*.
64. *George Morris*, of *Ausly* four miles from *Coventry*, of a *Cancer* on his *Face*, who could not get help in fourteen years, being near threescore years of age when he was *cured*.
65. Mr.

65. Mr. *Henry Chapman* of *Moulton*, three Miles from *Northampton*, whose Hand was to be cut off, and I cured him without the loss of a Joynt.

66. *Thomas Gunn* of *Rodington* three miles off *Northampton*, of the Third dayes Ague.

67. *John Smith* of *Kingswaldon*, three miles off *Hitchin*, of a Wen on his forehead, without a skar.

68. *Thomas Robinson* of *Sootbil* Parish near *Hitchin*, of the Third-dayes Ague.

69. *Richard Dear* of *Skillington* three miles off *Hitchin*, of Deafness.

70. *Peter Shadbolt* of *Gravenist* four miles off *Hitchin* in *Hartfordshire*, of the Ague.

71. *Matthew Negus* of *St. Needs*, of the Third-day Ague, who could not get help in three years.

72. *John Rock* of *Swasy* three miles off *St. Jues*, of the Ague.

73. *Robert Thurborn* of *Hadengham* in the Isle of *Ely*, who had kept his bed a long time of Lameness, with great pain, who could not get help by any, and I cured him in one weeks time with Gods help.

74. *Robert Pillings* of *Nottingham*, of the Ague.

75. *Thomas Raynor* of the same Town, of six Ulcers in his Legs, who could not get help in many years.

76. *Thomas Foster* of *Darby*, of the Scurvy all over his Body, and I cured him, with Gods help.

77. Mr. *John Aiton* of *Howbick-Hall* neer *Worsup* in *Nottinghamshire*, who had been quite deaf above twenty years, being above fourscore years of age, and I made him hear as well as any in six weeks time, with God's help.

78. *John Astcot* of *Totnes* in *Devonshire*, of the Stone, being about threescore years of age when I cured him: he could not make one drop of Water, his pain was very terrible, and I made the Stone to break to pieces in about six hours, and cannot hear that he hath been troubled any more therewith, being neer six years since: Witness *John Sampson*, *Peter Bragg*, *Ptolomous Sampson*, *Zach. Panchard*, *Anthony Longworth*, *John Amott*, being his Neighbours in *Totnes*.

79. *William Blackaller* of *Totnes* aforesaid, of the Apoplexy and Palsy on his right side, and a Consumption withal, so that he could not rise out of his Bed, and none thought he would ever recover; and I first made him go on Crutches, and soon after without, and within a reasonable time, with Gods help, I made him well.

80. *William Day* near the Greyhound in *Broad-Mead* in *Bristol*, of Deafness; being near threescore years of Age when I cured him, and he heareth as well as any.

81. Mr. *Thomas Love* near *Shorditch Church*, of the Jaundies, he being near fourscore years of Age, and cannot hear that he hath been amiss ever since.

82. Mr. *Adam Fowler* Gardener, of *Brick Lane* in *Old street* near the Sign of the Horshoe, of the new Plague in the Guts, with voiding Blood and Slime by Stool.

83. I helpt *John Neal* at Mrs. *Lumin's* House at the three Tobacco Rolles in  
Wood-



*Woodstreet* near the Mill-Bank at *Wistminster*, of a broken Vein, who bled at the Nose, Mouth, and by Urine, and of black spots in the skin all over his Body.

84. *John Day* of *Chiriton Bushel* nine miles from *Exeter*, of great pain in his Head, and also the black Cataracks, which were breeding in his Eyes; and he was so blind with them that he was fain to grope to find the Door: and to the best of my remembrance he had but five or six shillings worth of things of me: and within three weeks, or thereabouts, he brought me a dish of small Trout, and told me he caught them himself with an Angle, and gave me thanks for the good I had done for him.

85. *William Grigg* of *Atherford* six miles from *Taunton* in *Devonshire*, of great pain and weakness which was caused by a great Surfeit, and all that had him in hand had given him over for a dead Man, and I gave him present ease and cured him.

86. *Mr. Gregory Coe* on the Bank-side near the Bear-Garden in *Southwark*, of the Palsie, who had not the use of his hands to cut his Meat, or to help himself any manner of way, for the space of three years and two months, being near fourscore years of age, and I soon made him well, with Gods help, and he hath the use of his hands as well as any of his Age.

87. *William Panchin* near the Sign of the Leg in *Templestreet* in *Bristol*, of the Sciatica-Gout in his Hips, who was so lame therewith, that he was fain to creep about the House upon his Hands and Knees, being about threescore years of Age, and could not get help of any other, and I made him as well as ever he was in his life, with God's help.

88. *John Jackman* of *Guilford* in *Surry*, of the Head-ach, who saith his pain was so great for the space of twelve Weeks before he made use of my things, that he could not take any rest night nor day.

89. *Mr. Robins* of *Cranebrook* in *Kent*, a worthy Person of good note and quality, who had laboured under the pain of the Gout, not able to stir out of his Chamber for the space of three months; who having heard of me, sent no worse Person than his own Wife being a Knights Daughter, to whom I said I did not fear with God's help to raise him up in two dayes time: & a while after this noble Person was pleased to send for me, and gave thanks both to God and me for his speedy help; and desired me to put it into my Book for the publick good, that others might know where to come and have help also, *August 8. 1674.*

90. I cured *Mr. James Gwilliams* of *Archingsfield* eight miles from *Hereford*, in *Wales*, of the Leprosy all over his Body, who had been afflicted with that loathsome Disease above twenty years; and seeing after all means used here he could not get any help in *England*, he travelled beyond the Seas, hoping the change of Air might help him, but all to no purpose, for his Distemper still attended him: and after his return home he yet made further trial for help, but without any effect: then he made some Voyages to Sea, hoping the Air on the Salt-water might prove something, but all to no purpose: So at his return home, hearing what Cures I did, he came to me, and told me as aforesaid, and also that the constant working of the Distemper was in so strange a manner, that every night in his Bed at least a quart of thin white Scales would drop from his Skin; besides he judged

there might as many fall from him constantly in the day-time, with a briny thin humour Issuing forth through all the Pores of the Skin, insomuch that he loathed himself; all which notwithstanding, I made him as well and as clear from his Distemper as any man in *England*. This *Archibald* aforesaid lives in the Parish of *Waynyards* near *Broad oak*. He returned thanks both to God and me the 24 of *July* 1674.

*Now you shall hear of some of the great Cures I have done on Women, and the places where they live, here being already ninety Witnesses of Men.*

1. Mrs. *Terry*, both her Husband and her self desired this great Cure should be set down in my Book, so that others might know where to come to me and find good in like manner.

Her Disease was a Stoppage fallen into her Kidnies, which caused an extraordinary racking and torturing pain in her back, and great pain and weakness in her Hips and Limbs downward; this Distemper seized her immediately after my going into the Country, whereupon she consulted the best means she could for the Cure, but found none to be effectual; and at my return to *London*, being near three months, she sent her Water to me, by which and other Circumstances, I found her to be in a very desperate condition, and that in all likelihood she could not live above a day or two; whereupon I administred something to her, and in once taking she found a great benefit by it, which gave me encouragement to proceed in the Cure, which it pleased God in a short time to make an effectual and perfect Cure. She liveth at the Bunch of Grapes near the Kings-Bench in *Southwark*, where she and her Family are able to attest the truth hereof.

2. The Wife of *William Thomas* of *Cock-lane* going out of *Cornstreet* into *Nicolass-street* in *Bristol*, of a Cancer in her left-Breast and Side, when they that had her in hand gave her off for a dead Woman; the Distemper being so bad, with hardness of red, yellow, and black Colours, which was very sad to behold; and they every day put in a Tent between her Ribs quite into her Body, about the length of a mans finger; so I judge the end of the Tent must needs reach within an Inch of her Heart: She had also a continual Feaver attending on her; so that there could not be any thing expected but Death; I presently caused the Tent to be laid by, and I never applied Tent nor Instrument, but gave her present ease, and cured her in nine or ten weeks time with God's help.

3. *Elizabeth Tanson*, of *Newington Butts*, in *Blackmans-street* in *Lamb-Alley*, in *Southwark*, of a Cancer in her Breast, almost as big as a man's Head, and I consumed it away without cutting, and without putting her to pain, or hindring business; and she continueth well to this day, it being three or four years since I cured her.

4. The Wife of *Robert Harison*, of *Conndon* a Mile off *Coventry*, of the Consumption, Feaver, Yellow and Black Jaundice, having these four Distempers all on her at once; and all that had her in hand gave her off for a dead Woman; and yet

God

God was pleased to give a Blessing to the means I used, and restored her to her former Strength and Health again.

The Wife of Mr. *Middleton*, at the Golden Pattin over against the Kings-Bench in *Southwark*, of the Dropsie, with great weakness, who had lost the greatest part of her Blood, so that she had little left in her Veins but watry Humours which turned to a sad Dropsie, with great weakness; and this came with a miscarriage of two Children at one Birth; and I made her as well as ever she was in her Life.

6. The Wife of Mr. *Edward Thomas*, near the Sign of the Gun, in *Woolledge*, of great pain and weakness after Child-bearing, who had made use of other Doctors for about three months, and could not get any help.

7. Mrs. *Margaret Guiny*, of *Church-Yard Alley* in *Chick-Lane* of great pain in her Stomach and Back, and Vomiting.

8. The Wife of Mr. *Edward Pearisil*, in the Glafs-House yard in *Ratcliff*, near the Red-Lion, of Weakness and Wasting of the Kidneys, with great pain in her Head and left Side, who could not get help in many years.

9. The Wife of Mr. *John Fisher* next door to the White Horse, over against *Claringden-House* in *Portugal-street*, at the upper end of *Pickadilly*, of the Palsie all on one side; and other weakness, which came with miscarrying of her Child.

10. The Wife of Mr. *John Hodgkins*, in Shoemakers Row in *Black Fryars*, at the Sign of the Last, of a Feaver, with great pain on her Stomach, and was so bad that none thought she would have lived.

11. The Wife of Mr. *Bullock* of *Feather-Alley*, or Yard, in *Grays-Inn Lane*, of the Feaver, and Gripes in the Guts.

12. The Wife of Mr. *Isaiah Palmer*, the next door to the Old Shears in Great *Woodstreet*, of a Cancered Wen on her Hand, which was breeding above twelve Years, and could not get help, and I made here as well as ever she was in her Life.

13. The Wife of Mr. *Steel*, the next door to the Flying-Horse, near *Hockly*, in *Clarksnewel* Parish, of great pain in her Side, who could not get help.

14. The Wife of *John Wright*, of *Brick-Lane* in *Old-street*, in Key and Swan-Yard, of Deafness.

15. *Elizabeth Brownsear*, of Swan-Alley, in the *Minories*, of the Convulsion-Fits, and shortness of Breath.

16. Mrs. *Ann Fisher*, of Churchyard-Alley in *Chick-Lane*, of Deafness and Singing in her Head.

17. *Judith Brownfy*, in *Honington*, in *Devonshire*, of the Collick and Spleen.



18. *Mary Wilson*, of *Bosknel* Parish two Miles off *Honington*, of Loosness of her Teeth, when they were ready to fall out.

19. *Rebecca Phillips*, of the same Town, of a sad pain in her Breast and Head, being near fourscore years of Age when I cured her : She could not get help by any other.

20. *Susannah Woran*, of *Stockland* five Miles off *Honington*, of the Ague and Feaver.

21. The Wife of Mr. *John Brooks*, in the Back-Lane without the Castle-Gate in *Bristol*, of the Ague and Feaver.

22. I did much good to *Deborah Phillips*, in *Rackly-street*, in *Bristol*, over against the Three-Kings, for the Rising of the Mother, with great pain in her Stomach, and great weakness of Body.

23. The Wife of Mr. *Charles Parsons*, at the *Black-Raven* in *Pearpool-Lane*, of the Feaver, with great pain at her Stomach.

24. Mrs. *Cliffson*, at *Safforn-Hill*, next door to the Tobacco-Roll, of a Cough, who could not get help by any other.

25. *Elizabeth Fish*, of *Hogsdon*, the next door to the Three-Kings, of a great pain and lameness in her Limbs, and the Grips in the Guts.

26. Mrs. *Elizabeth Cleverly*, next door to the Three Neats-Tongues, in *Silver-street* in *Bloomsbury*, of the Ptitick and Cough, who was so bad therewith, that she was likely to lose her speech.

27. *Alice Baker*, over against the Black-Swan, in *Turnmil-street*, at Mr. *Cornor's* House, a Brick-layer, of Loosness of her Teeth, when they were all ready to fall out. She is near fourscore years of Age.

28. Mrs. *Holloway*, at the Nags-Head in *Grays-Inn-Lane*, of a Feaver with great Weakness, when none thought she would have lived.

29. Mrs. *Collins*, near the Castle-Gate, in *Bristol*, of an Imposthume in her Ear.

30. *Elizabeth Garbish*, of *Warminster*, in *Wiltshire*, of a Consumption, with great pain at her Stomach, Head, and Side, who could not get help in three years.

31. *Ann Penny*, of *Froom*, five Miles from *Warminster*, of the Evil in her Neck.

32. The Wife of *Thomas Wenton*, of *Forshil*, two Miles off *Coventry*, of the Mother and Spleen.

33. The Wife of Mr. *Burnham*, of *Westbadingham*, seven Miles off *Norhampton*, of Lameness in her Back and Hips, which came with Child-bearing, and I soon made her throw by her Crutches, and cured her.

34. The Wife of *William Biggs* a Smith in *Darby*, of the Mother and Spleen.

35. The

35. The Wife of *Robert Offine of Hitchen in Harfordshire*, of a lame Leg, and shrunk Sinews, who could not set her Foot to the ground, nor get help in twenty years, and I made her as well as ever she was in her life.

36. *Mary Thomlins of Ilkston on the Hill near Darby*, of the Evil on her Hand.

37. *Margaret Valence of Long-Maſſon near Worſworth in Darbyſhire*, of the Evil in her Neck.

38. *Joan Lodſon of Sowthard near St. Needs*, of blindneſs with the Evil.

39. *Elizabeth Barton at the Wool-pack in Sea Alley in Kings-ſtreet in Weſtminſter* of the Dropſie, and Timpany, who was likely to dye thereof.

40. The Wife of *Mr. Richard Kirwood* an Apothecary in *Corn-ſtreet in Briſtol*, who got harm in her Lying in, and had the advice of many able Doctors, but none could cure her, inſomuch that there was little expected but Death; however, with God's Bleſſing, I made her as well as ever ſhe was in her life.

41. The Servant of *Mr. Richard Corbit* at the *Globe in Long lane*, who was quite blind of one Eye, of the Evil, and I cured her.

42. I cured *Mary Wilmot of Hogs-Norton in Oxfordſhire*, of the Evil and Scurvy, when it had almoſt eat her Limbs to pieces.

43. I cured the Wife of *John Stooks of Guilford in Surry*, of tormenting pain and lameneſs of the Scurvy in all her Limbs.

44. I helped *Mrs. Lime* a Lodger at the *Crooked Billet in St. Martins Lane* in the Fields, of five Stones that came from her at once, the firſt or ſecond time after ſhe had taken my things: They are about the bigneſs of little Nuts, ſhaped like a Muſcle, four of them, and the other is of another ſhape; any that pleaſe may ſee them.

45. I cured *Mrs. Sarah Merryman*, over againſt the Sign of the Bull in *Rotcheſter* ſeven miles from *Graveſend*, of an Ague and Feaver,

*You may ſee, and prove the truth hereof, and you will find that there is not any but my ſelf have done any ſuch Cures, ſince God gave me the gift of Healing.*

*Therefore, I would not have you believe all Men and Women that ſay they can do the ſame, for we live in a falſe Age and many People are given to lying: therefore prove the truth of their work, and mine, and you that cannot truſt your own judgments, take the advice of ſome godly honeſt Man, and ſo proceed.*

*One thing more take notice of, which is this; Becauſe I do good to all that come; being curable, many of the People think that others can do the like, and ſo go to thoſe which have no ſkill, and ſo are cheated of their Money, Lives and all.*

*Here*

*Here followeth and account of what Children I have cured.*

1. The Child of Mr. *Edward Costerine* at *Wapping-wall* a Sailmaker, of the Rickets, and Heetick Feaver.
2. The Son of Mr. *Thomas Partridge* at the lower end of *East-Smithfield*, near the *Hermitage* Bridge a Plummer, of the Feaver.
3. The Child of Mr. *Harkalus Bridson* near the Sign of the King *David*, a Dier, on the *Bank-side* in *Southwark*, of lameness all one side.
4. The Child of Mr. *Henry Peacock*, near *Catherins Dock*, of the new Malignant Feaver and Cough.
5. *William Davis's* Daughter of *Warminster* in *Wiltshire*, of the Evil in her Neck.
6. *Elizabeth Butcher*, of the same Town, of a Scald and Leprous Head, who was twelve or thirteen years of Age, and brought it into the World with her.
7. I cured her Sister of the same Distemper.
8. Mr. *Brooks* his Daughter of *Fillingly*, three Miles off *Coventry*, of the Evil and Blindness.
9. *Elizabeth Weltons* Son of *Hill-woton*, six Miles off *Coventry*, of the Evil and Blindness.
10. Mr. *Francis Plowmans* Daughter of *Wotton*, two miles off *Northampton*, of the Palfie, and withered Hand and Arm.
11. Mr. *Vickers* Daughter of *Little Oakly*, ten miles off *Northampton*, of the Evil and Blindness.
12. *John Smiths* Daughter of *Northampton*, of Convulsion-Fits.
13. The Daughter of Mr. *Standbridge* in *Catherine-wheel-yard*, over against the *Sheep-pens* in *Smithfield*, of the Feaver, and Grips in the Guts.
14. Mr. *Haybi's* Son of *Catherine-wheel-yard* in *Smithfield*, of the Consuming Feaver, which is the worst of Consumptions.
15. The Child of Mr. *Thomas Parsons*, over against *St. Giles Church* at the *Wool-Pack*, of the Evil in his Hand, being eat through the Bones and Sinews; and to any honest Man's Judgment, was quite past Cure, his Hand being eaten almost to pieces; and now he is a brave Boy and five years old and upward, and his Hand well, and hath the use of it.
16. The Child of Mr. *Grimes*, between *Vine-street* and *Mutton-lane*, near *Clarken-well*, a Clock-maker, of the Rickets and Consumption, when he was almost at Deaths door.
17. The Son of Mrs. *Mary Clark*, near the *Lamb* in *Islington*, of the Lethargy, with great pain in his Head, and Deafness.
18. *Richard Kinds* Child of *Bachwell* near *Littleworth* in *Northamptonshire*, of the Rickets and Feaver, being four years of Age, and never could have any strength to stand, and I made the Child to go about the Streets in a Fortnights time, with God's help.



19. I helpt Mrs. *Mary Cooperland* in *Beaumont-yard*, a little without *Algate*, of great lameness in her Hips.

20. The Child of Mr. *John Serait*, at the upper end of *Sea-Alley* in *Kings-street Westminster*, being pin'd away with a Consumption and Rickets to Skin and Bones, being above two years of Age, and could not bear any strength to stand, and people thought it was impossible for that Child to be recovered; however, with God's blessing, he is as brave a Boy as any about *London*.

And whereas there are sick and diseased Children in the Womb, that die before they are born, or soon after, besides it doth indanger the Womans Life also; This is to let you know that I Cure Children before they are born and preserve the Womans Life and Health also.

And if Children have the same symptoms, as aforesaid, they may take from one year old one Pill, and so many years old, so many Pills as they are years old, till they come to twenty Pills: And so they which are three or fourcore years of Age may take twenty.

You are not to give Children any thing but Milk before they put forth their Foreteeth; but after the Foreteeth are come forth, let the Child by little and little be accustomed to chewing, and use flesh minced very small with Bread, which with a little chewing may be swallow'd easily; and abstain sucking the Breast for at least an hour after eating, lest the Milk being mixed in the Stomach with the other Meats, and too long kept there, be corrupted; for I have observed that Children are scarce ever troubled with Worms while they use Milk alone.

I can with God's help save the lives of thousands of Children that may dye breeding Teeth, and do it for small charge, if the Parents are but willing.

I cure all sorts of Blindness curable, without putting any thing into the Eyes.

I cure the Scald or Leprous Head without pain, or loss of a hair of the Head.

All sorts of Deafness curable

All sorts of Sores, though the Bones be rotten.

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**T**He *Scorvies* breed a *Gonorrhoea*, and so will hard drinking, smoaking Tobacco, and late sitting up at nights, and a *Gonorrhoea* will breed a Consumption of the Reins and Kidneys, and this Consumption will breed a *Catarrh*, which is known by a sharp tickling in the Throat, which is a briny Rheum distilling down from the Brain, but comes from the whole mass of Blood, being corrupted, and made thin and sharp; and when it hath much Ulcerated the Lungs, the best things in the World will not cure; and that is known by much Coughing and Spitting Ropy Flegm in the night time, the loss of natural rest, the appetite bad, and strength decaying, being heavy and melancholy, and little comfort in any thing.

thing, and the flesh wasting away; the mass of Blood is all naught, the Bodies of most all raw on the inside, from the Throat to the neck of the Bladder, and further in some: so all the Art is to take away all the corruption out of the mass of Blood, and to make it pure and good and to heal all the inward parts, and then the work is done: I do it in the hardest times of Winter, or Summer, the *Catarrh* goeth speedily off, and all pains soon after that; then comes a good appetite, with all manner of comfort as formerly, but you must not give off taking things, till you find some other symptoms gone as well as the former, which is foulness and greasiness of the Urine, and when it comes to be of a clear wholesome colour, you are well.

But beware lest you come too late; therefore to prevent this Mortal Distemper, so soon as you find a rickling in your Throat, make haste and come to me, and I, under God, will help you for small charge; but if you stay till the foresaid symptoms appear, you cannot without much difficulty be cured.

I help all sorts of Ruptures, and Burstennels in Men, Women and Children, and keep a Truss-maker on purpose to make Trusses fit for them, otherwise they cannot be cured: I do not hinder them of doing any business, but give present ease, and they go more comfortably about their business: But do not believe them that say they can cure without a Truss, for they will but cheat you of your Money; I have not seen any Trusses so good as those which I have made; I do not get one penny by them.

I cure the Ague for five shillings, and every one that I miss doing the Cure, I will give them ten shillings.

I do more Cure for a Crown or an Angel, than you can have done at many places for forty shillings.

#### *How Men may preserve Health.*

**A**nd first of *Tobacco*, it is hot and dry, and therefore it may be good for gross Phlegmatick Bodies, which are cold and moist, so they take it moderately.

But for a thin Choleric Man which is by nature hot and dry, *Tobacco* is the Plague of the whole Body, and the best fruit it bringeth forth is a kind of madness.

Also keep good hours going to bed; forbear hard drinking, which kills as sure as a Gun, though not so quick: and when you are at Dinner or Supper rather rise with an appetite than loathing of Meat: Walk moderately and what ever you do vex not your mind with care and troubles of the World, for it will breed many Diseases, and eat out the Body like a Canker-Worm: And knowing, that though we are alive and well to day, we may be dead to morrow; therefore I think he doth well that considers his latter end.

The true Receipt (as it was given to me) of the *Everlasting Cordial Drink, Water, or Spirits*, which the Cheats have cryed up to cure all Diseases:

Take Spirit of Wine one Gallon, *Senna* two pound, bruise it a little, and put it into the Spirit of Wine for the space of forty eight hours; then strain out the *Senna*,

